

Regular Meeting

The regular meeting of the City Council of the City of Fitchburg was held in the Memorial Middle School Auditorium, 615 Rollstone St., Fitchburg, on June 19, 2018. The meeting was called to order by President Michael Kushmerek at 7:03 P.M. The Clerk called the roll and eleven (11) Councillors were present. The meeting opened with a salute to the Flag led by Councillor Kaddy.

For the Record

Noted for the record:

FATV was recording the audio and video of the meeting.

REPORT OF COMMITTEE ON RECORDS

REcords

The Committee on records reported the minutes of the Regular Meeting of June 5, 2018 were correctly recorded. Report accepted and minutes adopted.

COMMUNICATION FROM HIS HONOR THE MAYOR

Re-Appointment Letter

Communication
His Honor the
MayorRe-Appointment
Letter

1. Mr. Basil Tolos, as a member of the Fitchburg Disability Commission for a term to expire February 1, 2021.



The City of Fitchburg

Massachusetts

OFFICE OF THE MAYOR

FITCHBURG CITY CLERK

JUN -4 PM 4:20

STEPHEN L. DINATALE
MAYOR

166 BOULDER DRIVE
FITCHBURG, MA 01420
TEL. (978) 829-1801

AARON TOURIGNY
CHIEF OF STAFF

ATOURIGNY@FITCHBURGMA.GOV

JOAN DAVID
ADMINISTRATIVE AIDE
JDAVID@FITCHBURGMA.GOV

June 4, 2018

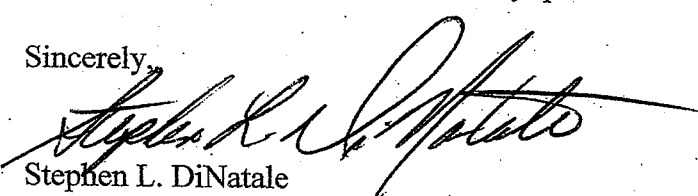
The Honorable City Council
Fitchburg Municipal Offices
166 Boulder Drive, Suite 108
Fitchburg, MA 01420

Dear Honorable Councilors,

I hereby reappoint and ask for your confirmation of Mr. Basil Tolos of 81 Deerfield Road, Fitchburg, as a member of the Fitchburg Disability Commission for a term scheduled to expire on February 1, 2021.

Please feel free to contact me with any questions.

Sincerely,


Stephen L. DiNatale
Mayor

Appointment read and referred to the Appointments Committee.

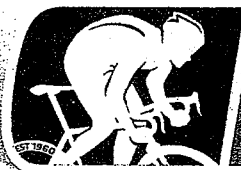
SPECIAL PRESENTATION

The 2018 Longsjo Classic by Donn Ingemie.

Special
Presentation

Mr. Donn Ingemie, organizer of the Longsjo Bicycle Race in Fitchburg, spoke about the history and importance of this race in Fitchburg. He asked Councillors to make brief statements about what the race means to them. He encouraged the audience to attend and support the race.

Leominster: Sat, 6/30, 5:00pm | Fitchburg: Sun, 7/1, 1:00pm



**LONGSJO
CLASSIC**

**2018 LONGSJO CLASSIC FREE
KID'S RACES**



Kids can race FREE both days!

**ALL
RACERS
WIN A
MEDAL!**

Enjoy 2 days of Pro and Amateur racing, show kids cycling's health benefits and promote community involvement. Kids races are FREE!

All volunteers and kids racers/parents meet 20 minutes early at the Start/Finish Line. You may register at race, but we strongly encourage you to pre-register!

Register at longsjo.com

Age brackets:

3-4 years old -
165' sprint race

5-6 years old -
325' sprint race

7-8 years old -
650' sprint race

9-11 years old -
1 full lap (.9 mi)

12-14 years old -
2 laps (1.8 mi)

Race Rules:

Participants must wear a helmet and you must have your own bike. Parent/legal guardian must sign waiver on race day. There is no cost to enter & race!

New Diamondback Bikes raffle!

Bikes will be raffled to kids who register and race!

**You must pre-register
by June 24!**



Kids Race



Food trucks



Special
Presentation

Leominster: Sáb, 6/30, 5:00pm | Fitchburg: Dom, 7/1, 1:00pm



¡Los niños pueden correr libre de los 2 días!

¡TODOS
LOS NIÑOS
GALAN UNA
MEDALLA!

Este año además de los 2 días de carreras Pro y Amateur de la Longsjo clásico, los niños tendrán 2 carreras para elegir!

Estas nuevas carreras les enseñan a los niños los beneficios de andar en bicicleta y promueven una comunidad unida y fuerte.

Solamente tienes que registrarte y llegar a la línea de salida 20 minutos antes de que empiece la carrera.

Regístrese en línea en longsjo.com

Categoría por
edades:

3-4 años -
165' sprint

5-6 años -
325' sprint

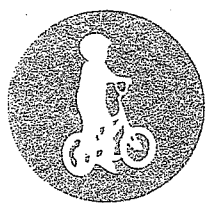
7-8 años -
650' sprint

9-11 años -
1 vuelta (.9 mi)

12-14 años -
2 vueltas (1.8 mi)

Reglas de la Carrera:

Los participantes deben usar un casco y debe tener su propia bicicleta. Padre o tutor legal debe firmar la carta responsiva el día de la carrera. ¡No hay ningún costo para entrar!



Carrera
de Niños



Camiones
de comida

Nueva Bicicletas rifa!

Las bicicletas serán sorteadas a los niños que Registro y carrera!

¡Debe preinscribirse antes
del 24 de junio!



REPORTS OF COMMITTEES

Finance Committee
Meeting of June 12, 2018

The Finance Committee recommended the following Order be adopted:

- 164-18. ORDERED THAT: The Honorable Mayor Stephen DiNatale is authorized on behalf of the City of Fitchburg to facilitate and execute the attached Community Host Benefit agreement with NS AJO Holdings LLC located at 20 Authority Drive, Fitchburg, MA.

Report read and accepted. Order adopted by unanimous vote. 11 members present. Board consists of 11 members.
Order signed by the Mayor June 22, 2018.

The Finance Committee recommended the following Orders be adopted:

- 165-18. ORDERED THAT: There be and hereby is appropriated the sum of TWO HUNDRED THIRTY-TWO THOUSAND, ONE HUNDRED TWENTY-THREE AND 94/100 DOLLARS (\$232,123.94) same to be charged against RESERVED FOR APPROPRIATION INSURANCE RECOVERIES OVER \$150,000 and credited to SCHOOL EXPENSES.
- 166-18. ORDERED THAT: There be and hereby is transferred from within the sum of THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) same to be transferred from DPW TRAFFIC SIGNALS EXPENSE, EQUIPMENT (\$17,000.00) and DPW HIGHWAY GENERAL EXPENSE, GAS & OIL (\$13,000.00) and credited to DPW STREETLIGHTS, STREETLIGHT MAINTENANCE.
- 167-18. ORDERED THAT: There be and hereby is appropriated the sum of TEN THOUSAND, EIGHT HUNDRED NINETY-EIGHT AND 00/100 DOLLARS (\$10,898.00) same to be charged against WASTEWATER ENTERPRISE FUND, RETAINED EARNINGS and credited to WASTEWATER PERSONAL SERVICES.
- 168-18. ORDERED THAT: There be and hereby is appropriated the sum of SIXTY THOUSAND, FIVE HUNDRED FORTY-FOUR DOLLARS (\$60,544.00), same to be charged against AVAILABLE FUNDS and credited to accounts as follows:
- | | |
|------------------------------------|-------------|
| BUILDING-Personal Services | \$25,948.00 |
| POLICE-Personal Services | \$ 618.00 |
| HEALTH-Personal Services | \$32,324.00 |
| COUNCIL ON AGING-Personal Services | \$ 566.00 |
| LIBRARY-Personal Services | \$ 566.00 |
| EMPLOYEE BENEFITS-Other Benefits | \$ 522.00 |
- 169-18. ORDERED THAT: There be and hereby is appropriated the sum of SIXTEEN THOUSAND, NINE HUNDRED SEVENTY-EIGHT DOLLARS (\$16,978.00), same to be charged against AVAILABLE FUNDS and credited to LIBRARY, PERSONAL SERVICES.
- 170-18. ORDERED THAT: There be and hereby is appropriated the sum of FORTY THOUSAND AND 00/100 DOLLARS (\$40,000.00), same to be charged against AVAILABLE FUNDS and credited to POLICE, CAPITAL EXPENDITURES, BUILDING REPAIRS for the purpose of replacing carpeting and ancillary repairs to the police station.

Reports of
Committees

Finance Committee

- 171-18. ORDERED THAT: There be and hereby is appropriated the sum of THREE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$350,000.00), same to be charged against AVAILABLE FUNDS and credited to FIRE, CAPITAL EXPENDITURES, VEHICLE REPLACEMENT for the purpose of acquiring a new pumper for the Fire Department.
- 172-18. ORDERED THAT: There be and hereby is appropriated the sum of ONE HUNDRED EIGHTY THOUSAND AND 00/100 DOLLARS (\$180,000.00), same to be charged against AVAILABLE FUNDS and credited to DPW, CAPITAL EXPENDITURES, EQUIPMENT for the purpose of acquiring a new Vac truck used to flush and vacuum storm drains.

Report read and accepted. Orders adopted by unanimous vote. 11 members present. Board consists of 11 members.
Orders signed by the Mayor June 20, 2018.

The Finance Committee recommended the following Order be adopted:

- 173-18. ORDERED THAT: There be and hereby is appropriated the sum of ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00), same to be charged against AVAILABLE FUNDS and credited to AIRPORT REVENUE for the purpose of reducing the airport's deficit fund balance.

Report read and accepted. Order adopted by vote of 9 in favor and 2 opposed (Donnelly, Beauchemin). 11 members present.
Board consists of 11 members.
Order signed by the Mayor June 20, 2018.

The Finance Committee recommended the following Order be adopted:

- 174-18. ORDERED THAT: There be and hereby is appropriated the sum of TWENTY-FIVE THOUSAND, THREE HUNDRED AND THREE DOLLARS (\$25,303.00), same to be charged against AVAILABLE FUNDS and credited to AIRPORT EXPENSE, VEHICLE REPLACEMENT for the purpose of acquiring vegetation management equipment.

Report read and accepted. Order adopted by vote of 10 in favor and 1 opposed (Beauchemin).

The Finance Committee recommended the following Orders be adopted:

- 175-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Transportation, Aeronautics Division grant in the approximate amount of \$101,212.00 (ONE HUNDRED ONE THOUSAND, TWO HUNDRED TWELVE AND 00/100 DOLLARS) for the purpose said grant, which is for the acquisition of vegetative management equipment for use at the airport.

176-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security grant in the approximate amount of \$2,625.00 (TWO THOUSAND, SIX HUNDRED TWENTY-FIVE AND 00/100 DOLLARS) for the purpose of said grant, which is to provide child passenger safety seats and education on their use to residents in need.

177-18. ORDERED THAT: Each prior order of the City Council that authorized the borrowing of money to pay costs of capital projects is hereby supplemented to provide that, in accordance with Chapter 44, Section 20 of the General Laws, as most recently amended by the Municipal Modernization Act, so-called, the premium received by the City upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium applied.

Report read and accepted. Orders adopted by unanimous vote. 11 members present. Board consists of 11 members.
Orders signed by the Mayor June 20, 2018.

The Finance Committee recommended the following Petition be granted:

179-18. Jaquelyn R. Poirier, Cemetery Superintendent, to approve the attached price increases which were approved by the Board of Cemetery Trustees on April 19, 2018.



City of Fitchburg, Massachusetts
PUBLIC BURIAL GROUNDS

115 Mt. Elm Road
Fitchburg, MA 01420

OFFICE: 978-345-9578 FAX: 978-345-9686
www.fitchburgma.gov

Please make all checks payable to: City of Fitchburg

BURIAL LOT:	GRAVE	PERPETUAL CARE	TOTAL COST
Single Grave-Fitchburg Resident - 1 Full - 1 CR or 2 CR	\$ 700.00	\$ 700.00	\$1,400.00
Single Grave - Non Resident - 1 Full - 1 CR or 2 CR	\$ 900.00	\$ 900.00	\$1,800.00
Cremated Remains & Infant Grave-Resident -1CR	\$ 400.00	\$ 400.00	\$ 800.00
Cremated Remains & Infant Grave-Non Resident-1CR	\$ 600.00	\$ 600.00	\$ 1200.00
Columbarium Niche - Fitchburg Resident -2 CR	\$ 700.00	\$ 700.00	\$1,400.00
Columbarium Niche - Non Resident -2 CR	\$ 900.00	\$ 900.00	\$1,800.00

OPENING:		
Full Interments/Mausoleum -Monday- Friday		\$ 600.00
Full Interments/Mausoleum-Saturday/Sunday		\$ 725.00 / \$ 800.00
Infant - Cremated Remains & Columbarium Niche	Monday - Friday	\$ 350.00
Infant - Cremated Remains & Columbarium Niche	Saturday - Sunday	\$ 450.00 / \$ 500.00
Mausoleum Entombments - Monday - Friday	Crypt protection included	\$1000.00
Mausoleum Entombments - Saturday / Sunday	Crypt protection included	\$ 1125.00 / \$ 1200.00

FROST FEE: (As seasonally required)	
Frost Fee - Full Interment	\$ 200.00
Frost Fee - Cremated Remains	\$ 100.00

OVERTIME: Monday-Friday each ½ hour After 3:00 PM		\$ 60.00
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ENGRAVING: Niche or Bench	
Minimum Charge - includes 4 letters	\$130.00
Per Letter	\$ 6.50
3" Emblem	\$ 85.00

FOUNDATION: Government Marker or 2 X 1 Flat	\$ 110.00
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VETERANS FLAG HOLDER - Aluminum	\$ 35.00
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CREMATED REMAINS CEMENT VAULTS: W x W x H	
6 3/8 x 6 3/8 x 6 7/8 - Inside Dimensions	\$ 70.00
8 x 8 x 9 1/2 - Inside Dimensions	\$ 115.00

Reports of
Committees

Finance Committee

71/4 x 11 1/2 x 15 – Inside Dimensions	\$ 170.00
Millennium Vault	\$ 220.00
Aegean Ultra Vault	\$ 450.00

CREMATED REMAINS URN VAULTS:	
Urn Vault – Stone Tone L x W x H 9.75 x 6.75 x 6.5	\$ 180.00
Urn Vault - Cultured Marble	\$ 230.00
Urn Vault - Onyx	\$ 270.00
Urn Vault - Granite	\$ 270.00
URN VAULT ENGRAVING	\$ 75.00

MEMORIALIZATION OPTIONS:	
MEMORIAL BRICK: 4 X 8 Custom Engraved Brick	\$ 60.00
MEMORIAL BENCH: 4 X 2 X 3 with back Engraving not included	\$ 1800.00
TREE OF REMEMBRANCE With granite marker	\$ 1800.00
FLOWER PROGRAM Please check web site for current prices and products	
CREMATED REMAINS PRESENTATION TABLE 20 x 20 x 18 / 36 x 21 x 33	\$ 20.00 small/ \$30.00 large
TENT 12 x 12 Canopy Tent	\$ 60.00
Chair Rental: (per chair)	\$ 5.00
CREMATED REMAINS PACKAGE 12 x 12 Canopy Tent, 2 chairs, Large Presentation Table	\$ 80.00

OTHER:	
Public Assistance Interments/Partial Payment Required at Time of Interment*	
Full Interment / Cremated Remains & Infant	\$ 300.00 / \$ 150.00
Lot Refund – Transfer of Deed fee	\$ 30.00
Shrub Removal – per shrub	\$ 40.00
Genealogy Request	\$ 20.00

- ☐ **Planning your arrangements:** You must come to the Cemetery Office to make arrangements, and sign agreement. At the time of need, graves must be paid in full, all overtime interments are subject to personnel availability. All Cemetery overtime arrangements will incur additional charges.
- ☐ **Other Interments:** Such as Public Assistance, interments will need to provide proper identification verifying the recipient's status. A copy of the Application for Public Assistance is required. Verbal agreements are no longer accepted.
- ☐ No Monument/flat marker may be placed on a grave/lot until all Cemetery charges have been paid in full. *PLEASE NOTE- Public Assistance prices quoted above indicate partial payments only. Paid in full prices are at full retail price for goods, services and unpaid previous charges.

Notice: Additional documentation may be required to verify Lot Ownership and/or Residency. The City of Fitchburg requires payment in full for all opening costs for interments and/or grave/lot/niche and prior unpaid cemetery charges/purchases prior to day of interment. No interments will proceed without all due and payable Cemetery charges paid in full prior to the interment. Disinterment may be permitted at the discretion of the Cemetery Superintendent and/or may be allowed only by the use of contracted services other than the City of Fitchburg Cemetery Department.

Report read and accepted. Petition granted by unanimous vote.
10 members present. Board consists of 11 members.

City of Fitchburg,

June 19, 2018

Public Safety Committee Oral Report
Meeting of June 19, 2018

The Public Safety Committee recommended the following Petition be held in Committee:

- 184-18. Councillor Amy Green, on behalf of George Shmidt, to place "no parking" signs from FHA at Valley Street to Romano Ave.

Report accepted. Petition held in Committee by unanimous vote. 11 members present. Board consists of 11 members.

PUBLIC HEARINGS

- 181-18. Comcast, for a grant of location to install a solely owned pole on Railroad & First Street to provide Comcast service to 130 Water Street.

Reports of
Committees
Public Safety
Committee
Oral Report

Public Hearing
Petition #181-18



FITCHBURG CITY CLERK

2018 MAY 15 PM 12:42

Comcast
David R. Flewelling
Specialist 2 Construction
9 Forbes Road, Suite 9B
Woburn, MA 01801
Cell - 617-279-7864
dave.flewelling@cable.com

May 15, 2018

Ms. Anna M. Farrell
City Clerk
City of Fitchburg
City Hall
166 Boulder Drive
Fitchburg, MA 01420

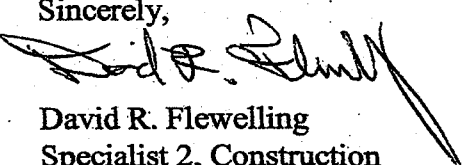
RE: Railroad Street
Fitchburg, MA

Dear Ms. Farrell:

Enclosed please find materials supporting Comcast request for a grant of location from the Fitchburg City Council. The work associated with the attached petition is for the purpose of installing a new Comcast solely owned utility pole. The proposed work will be located on Railroad Street and First Street for the purpose of providing the Comcast Service to 130 Water Street in Fitchburg.

I look forward to the opportunity to address this matter in further detail at the next Fitchburg City Council Meeting. Should you have any questions or concerns, please feel free to contact me at (617) 279-7864.

Sincerely,


David R. Flewelling
Specialist 2, Construction

Enclosure (3)

Public Hearing
Petition #181-18

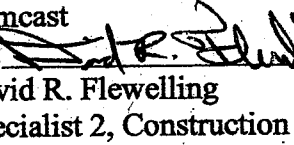
PETITION OF COMCAST FOR LOCACTION OF UTILITY POLE(S)

To the City Council for the City of Fitchburg, Massachusetts:

Respectfully represents Comcast of Massachusetts III, Inc., a company incorporated for the distribution of telecommunications services, that it desires to construct a line for such telecommunications over the public way or ways hereinafter specified.

Railroad Street and First Street: Placing 1 solely owned Comcast Utility Pole to service 130 Water Street, as shown on the attached construction plans.

Wherefore, your petition prays that, after due notice and hearing as provided by law, the City Council may by Order grant your petitioner permission to construct a solely owned utility pole with the necessary wires and cables therein, said pole to be located, substantially as shown on the plan made by Comcast of Massachusetts III Inc. dated, May 11, 2018 and filed here with, under the following public way or ways of said City of Fitchburg:

Comcast
By: 
David R. Flewelling
Specialist 2, Construction

Dated this May 15, 2018

City of Fitchburg Massachusetts

Received and filed _____, 2018

City of Fitchburg,

June 19, 2018

Public Hearing
Petition #181-18

ORDER FOR POLE LOCATION

In the City Council for the City of Fitchburg, Massachusetts.

ORDERED:

That permission be and hereby is granted to Comcast of Massachusetts III, Inc., to place and maintain a solely owned utility pole, with the wires and cables to be placed therein, over the surface of the following public way or ways as requested in petition of said Company dated May 15, 2018

Railroad Street and First Street: Placing 1 solely owned Comcast Utility Pole to service 130 Water Street.

Substantially as shown on plan marked - Proposed Comcast Railroad Street Fitchburg, MA, filed with said petition.

Also that permission be and hereby is granted said Comcast to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The utility pole, conduits and manholes shall be of such materials and construction and all work done in such manner as to be satisfactory to the City Council or to such officers as it may appoint to the supervision of the work.
2. Said Company shall indemnify and save the City harmless against all damages, costs and expense whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
3. In addition said Company shall, before a public way is disturbed for the placing of its utility pole, execute its bond in a penal sum of One Hundred Thousand Dollars (\$100,000) (reference being had to the bond already on file with said City) conditioned for the faithful performance of its duties under this permit.
4. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of poles, conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the City Council for the City of Fitchburg, Massachusetts, held on the _____ day of _____ 2018.

(over)

Town Clerk

Public Hearing
Petition #181-18

We hereby certify that on _____, 2018, at _____ o'clock _____ M., at Fitchburg, Massachusetts a public hearing was held on the petition of the Comcast for permission to place and maintain a solely owned utility pole, with the wires and cables to be placed therein, over the surface and to maintain the wires and cables to be placed therein, described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice the time and place of said hearing to each of the owners of real estate determined by the last preceding assessment for taxation along the ways parts of ways upon which the Company is permitted to construct the lines said Company under said order. And that thereupon said order was duly adopted.

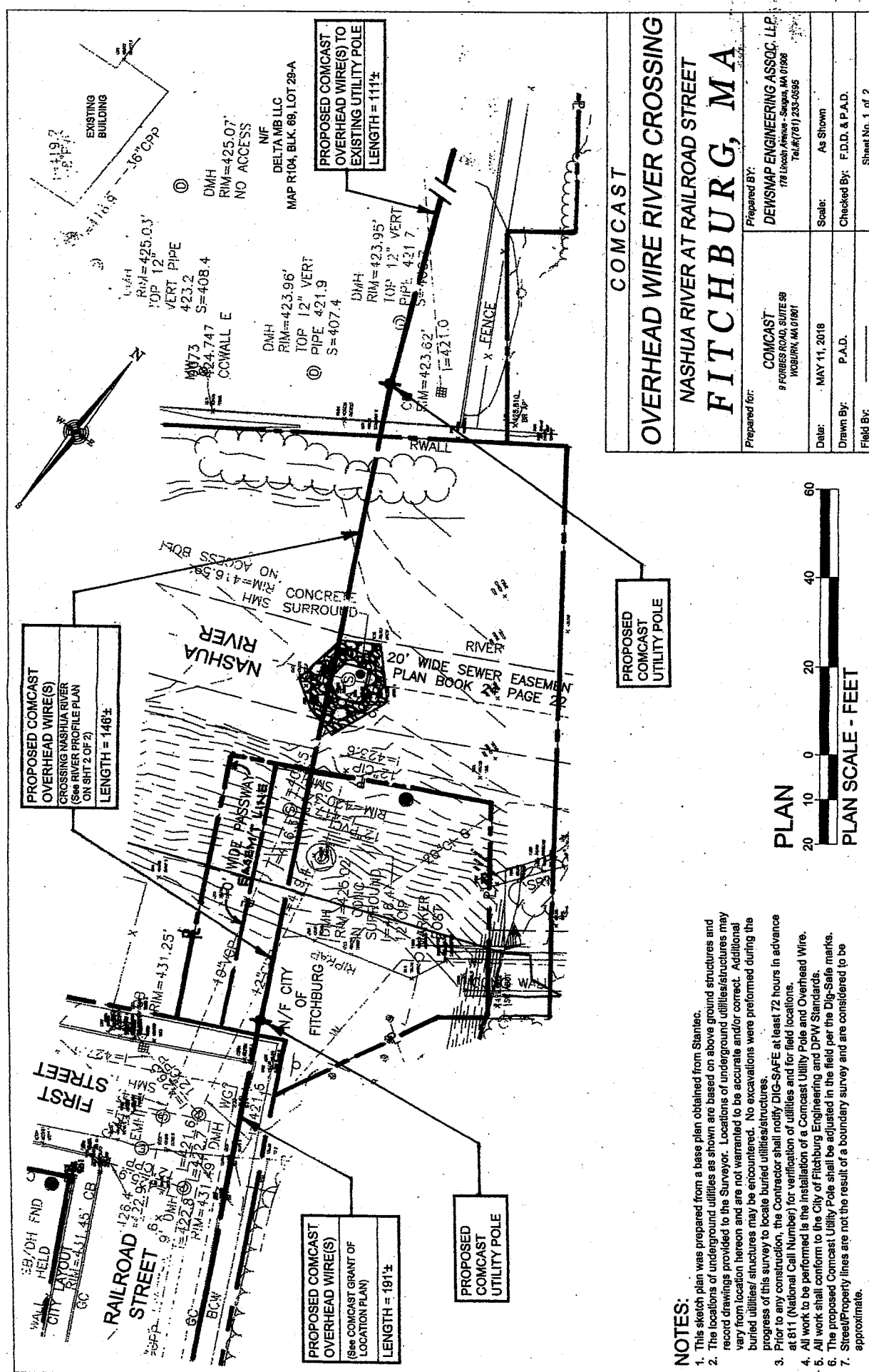
Fitchburg City Council, Fitchburg, Massachusetts

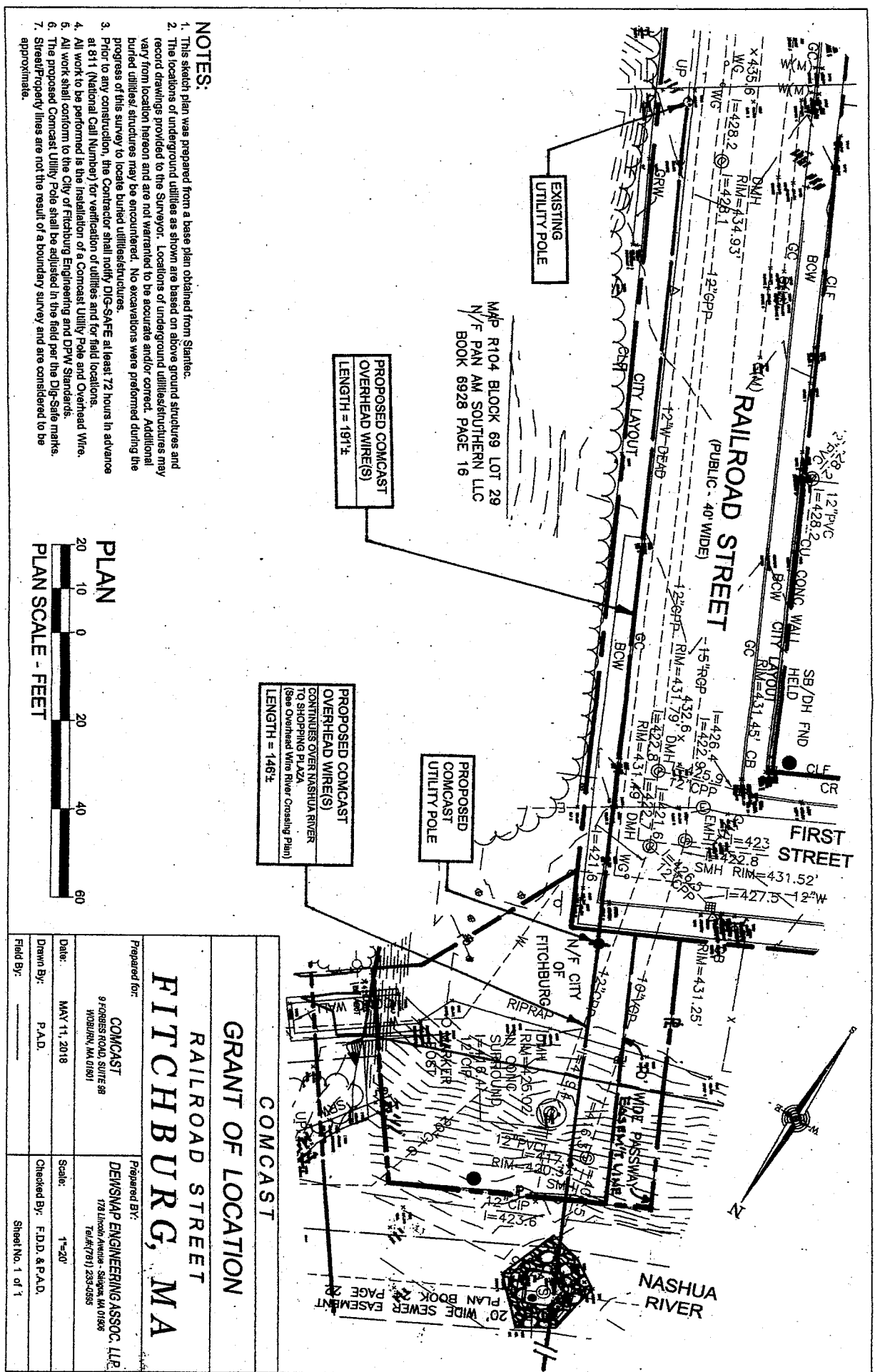
CERTIFICATE

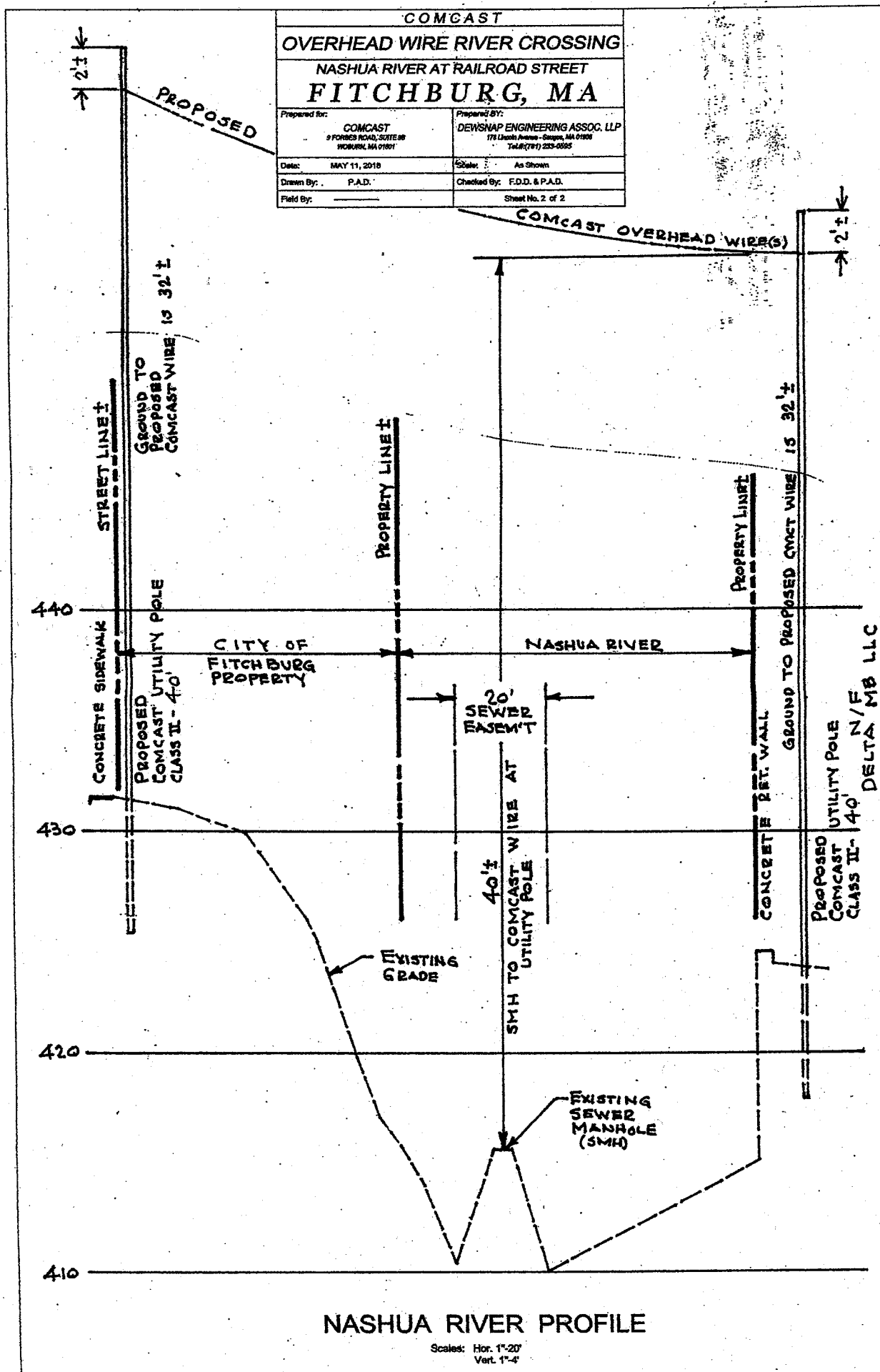
I hereby certify that the foregoing is a true copy of a location order, and certificate of hearing with the notice adopted by the City Council for the City of Fitchburg, Massachusetts, on the _____ day of _____ 2018, recorded with the records of location orders of said City, Book _____, Page _____. This certified copy is made under the provision of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk







Hearing held. Mr. David Flewelling from Comcast was present. He explained that the purpose of the new pole is to provide service to businesses at 130 Water Street. Councillor Beauchemin questioned why the pole has to be positioned so that the wires are going over the river and suggested that instead they be placed through the woods on an existing utility pole. Discussion ensued regarding DeMoulas supermarkets allowing an easement for the construction of the new pole and the difficulty of obtaining permission from the railroad to construct a pole. No one spoke in favor of or in opposition to the petition. Petition granted by vote of 10 in favor and 1 opposed (Beauchemin). 10 members present. Board consists of 11 members.

Public Hearing
Petition #182-18

182-18. Detective Paul McNamara, to revoke the Class II car dealer license issued to KB Auto, 209 Lunenburg Street. This car dealer is no longer operating at this address.

Hearing held. FPD Detective Paul McNamara and Mr. Kofi Agyeman, owner of KB Auto, were present. Officer McNamara explained that, due to renovations at 209 Lunenburg St., KB Auto was no longer able to keep an office in compliance with MA General laws and regulations pertaining to car dealerships. He petitioned to have the license revoked however he learned this afternoon that Mr. Agyeman has petition #194-18 on tonight's agenda for a new location of his dealership at 285 River St. and that, if the current license is revoked, it will delay required inspections and business operations at the new location. He stated that Mr. Agyeman has been very cooperative during the investigation and was unable to continue at 209 Lunenburg due to no fault of his own and would like to be able to see him succeed at the new location. Petition 194-18 will be referred to the Public Safety Committee for review. He recommended that tonight's hearing be held until such time that petition 194-18 is granted. Hearing continued to September 6, 2018 by vote of 10 in favor and 1 opposed (Green). 11 members present. Board consists of 11 members.

LOAN ORDER

The following Loan Order was referred to the Finance Committee:

185-18. LOAN ORDER: Apprpr. \$4,500,000.00 to pay costs of replacing water meters, electronic registers, radio/cellular network and data collection system, and other ancillary equipment, and borrow amount as outlined in the enclosed Loan Order.

ORDERED:-- That

\$4,500,000 is appropriated to pay costs of replacing water meters, electronic registers, radio/cellular network and data collection system, and other ancillary equipment, and the payment of all other cost incidental and related thereto; that to meet this appropriation, the City Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c. 44, §8, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Loan Order #185-18

ORDERS-FINANCE

186-18. ORDERED THAT: There be and hereby is transferred from within the sum of NINE THOUSAND AND 00/100 DOLLARS (\$9,000.00) same to be transferred from DPW PARKS, PERSONAL SERVICES, LABOR and credited to DPW HIGHWAY, PERSONAL SERVICES, OVERTIME.

Order adopted under Suspension of the Rules by unanimous vote.
11 members present. Board consists of 11 members.
Order signed by the Mayor June 20, 2018.

The following Orders were referred to the Finance Committee:

187-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Energy and Environmental grant in the approximate amount of \$375,000.00 (THREE HUNDRED SEVENTY-FIVE THOUSAND AND 00/100) for the purpose of said grant, which is to start the process of removing or repairing McTaggarts Dam.

188-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Environmental Protection, Recycling IQ grant in the approximate amount of \$40,000.00 (FORTY THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to reduce contamination in the curbside residential recycling stream.

189-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Federal Forest Legacy Program grant (13-DG-11420004-070) in the approximate amount of \$1,070,000.00 (ONE MILLION, SEVENTY THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is for the costs of purchasing a conservation restriction on a certain parcel of land in Princeton known as the Bomba Property, (\$520,000.00), for the costs of purchasing a conservation restriction on a certain parcel of land in Westminster known as the Nakrosis Property, (\$300,000.00), and for the costs of purchasing a certain parcel of land in Westminster known as the Wright Property, (\$250,000.00)

Orders-Other

ORDERS-OTHER

The following Orders were referred to the Finance Committee:

- 190-18. ORDER: Authorizing the City of Fitchburg to obtain a Conservation Restriction on a parcel of land in Princeton known as the **Bomba Property** as outlined in the enclosed Order.

City of Fitchburg

FITCHBURG CITY CLERK

2018 JUN -8 PM 4:06

In City Council,

ORDERED:- That

RESOLUTION and ORDER this ____ day of _____, 2018 authorizing the City of Fitchburg (1) to obtain a Conservation Restriction on a certain parcel of land in Princeton known as the **Bomba Property**, said property being an approximately 39 acre parcel of land located on Westminster Road in Princeton, within the watershed of Mare Meadow Reservoir; (2) the Conservation Restriction on said parcel will be obtained through a combination of federal Forest Legacy Program and Division of Water Supply funds; (3) to place the restricted Property under the control, supervision and management of the Board of Water/Wastewater Commissioners; (4) to authorize the Board of Water/Wastewater Commissioners, the DPW Division of Water Supply, its municipal agents and the Mayor to carry out the intent and purposes of this Order by signing contracts, recordable instruments and any other instruments in the name of and on behalf of the City of Fitchburg to carry out these purposes, in the public interest pursuant to Section 32 of Chapter 184 of the General Laws of Massachusetts.

NOW THEREFORE BE IT RESOLVED and ORDERED that the Conservation Restriction conveyed to the City of Fitchburg shall be subject to the provisions of Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts as open space for drinking water supply protection purposes and that the land under Conservation Restriction shall be placed in the control, care and custody of the Board of Water/Wastewater Commissioners of the City of Fitchburg, and it is further,

ORDERED that the Board of Water/Wastewater Commissioners, the Deputy Commissioner of the City of Fitchburg D.P.W. - Division of Water Supply and municipal agents are hereby authorized to execute contracts and any other instruments as are necessary or helpful for carrying out this Order, and it is further,

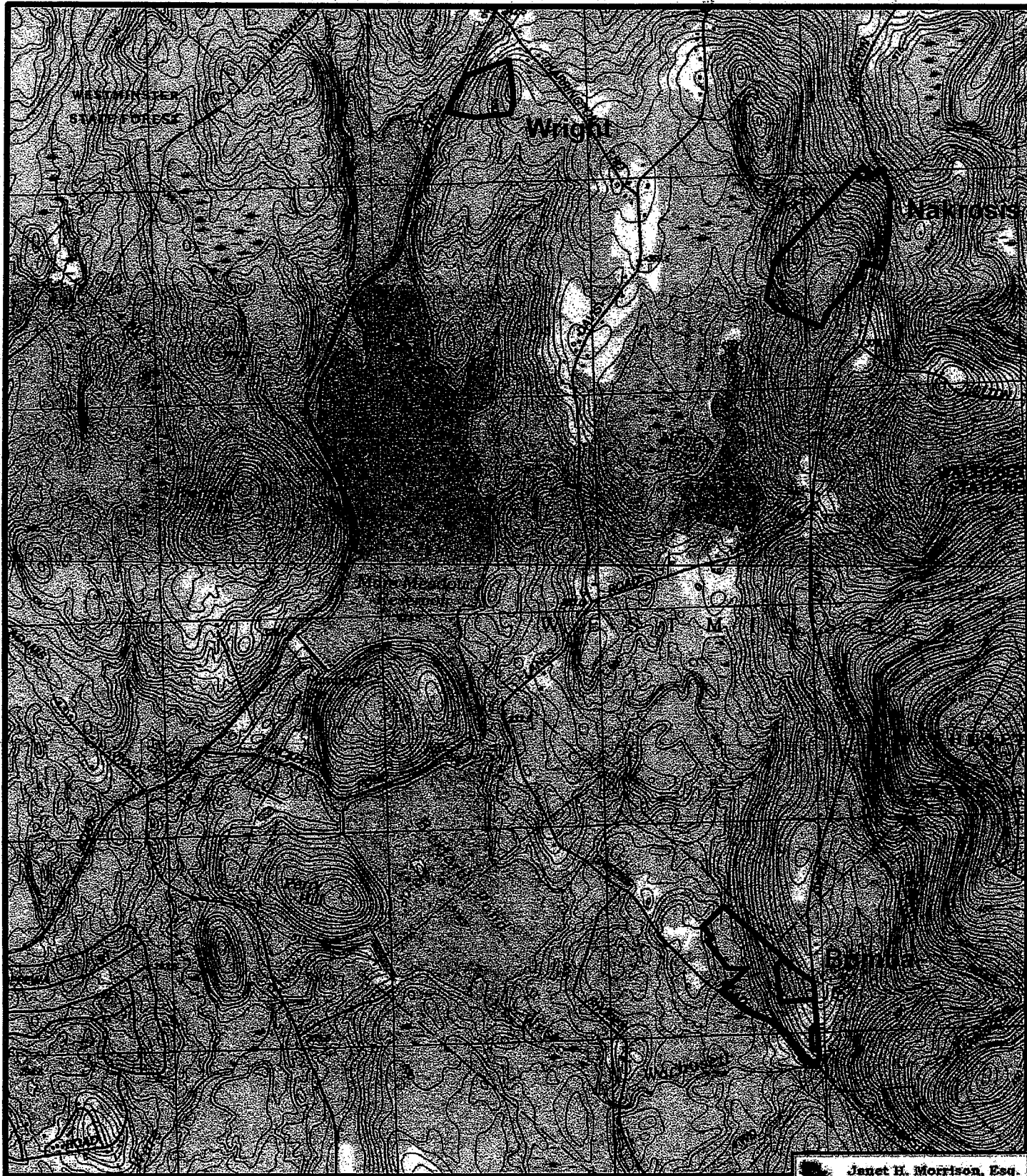
ORDERED that the Mayor of the City of Fitchburg is authorized to execute contracts and restrictions and any other instruments as he, in his discretion, shall determine necessary or helpful for carrying out this Order. Third parties may rely upon the representation of the Mayor as to his authority to execute any such instrument in the name of the City of Fitchburg.

VOTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FITCHBURG this ____ day of _____, 2018 at Fitchburg, Massachusetts.

A TRUE COPY ATTEST: _____

Anna Farrell, City Clerk

Q2W Tracts - Princeton & Westminster



0 0.5 1 Miles

 Tracts

Janet H. Morrison, Esq.
Land Conservation Consulting
59 Kellen Road, Ashburnham, MA 01430
978-827-5500; Cell: 978-502-0704
janet-morrison@comcast.net
JHMORRISON.COM
Source Credit: MassGIS

Orders-Other

191-18. ORDER: Authorizing the City of Fitchburg to obtain a Conservation Restriction on a parcel of land in Westminster known as the **Nakrosis Property** as outlined in the enclosed Order.

City of Fitchburg

FITCHBURG CITY CLERK

In City Council,

2018 JUN -8 PM 4: 09

ORDERED:- That

RESOLUTION and ORDER this ____ day of _____, 2018 authorizing the City of Fitchburg (1) to obtain a Conservation Restriction on a certain parcel of land in Westminster known as the **Nakrosis Property**, said property being a 46.859 acre parcel of land located on West Princeton Road in Westminster within the watershed of Mare Meadow Reservoir; (2) the Conservation Restriction on said parcel will be obtained through a combination of federal Forest Legacy Program and Division of Water Supply funds; (3) to place the restricted Property under the control, supervision and management of the Board of Water/Wastewater Commissioners; (4) to authorize the Board of Water/Wastewater Commissioners, the DPW Division of Water Supply, its municipal agents and the Mayor to carry out the intent and purposes of this Order by signing contracts, recordable instruments and any other instruments in the name of and on behalf of the City of Fitchburg to carry out these purposes, in the public interest pursuant to Section 32 of Chapter 184 of the General Laws of Massachusetts.

NOW THEREFORE BE IT RESOLVED and ORDERED that the Conservation Restriction conveyed to the City of Fitchburg shall be subject to the provisions of Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts as open space for drinking water supply protection purposes and that the land under Conservation Restriction shall be placed in the control, care and custody of the Board of Water/Wastewater Commissioners of the City of Fitchburg, and it is further,

ORDERED that the Board of Water/Wastewater Commissioners, the Deputy Commissioner of the City of Fitchburg D.P.W. - Division of Water Supply and municipal agents are hereby authorized to execute contracts and any other instruments as are necessary or helpful for carrying out this Order, and it is further,

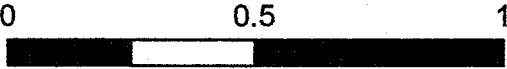
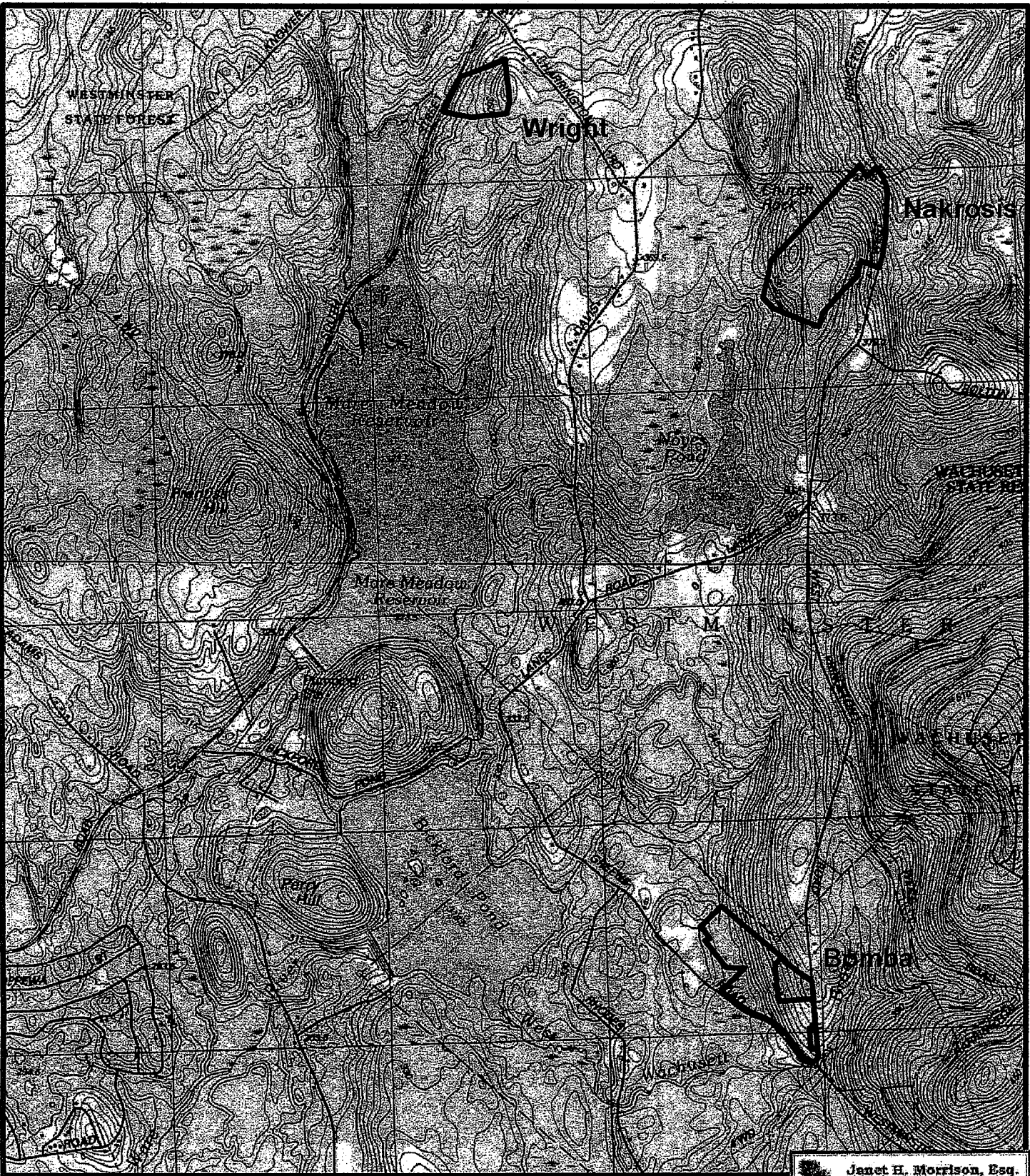
ORDERED that the Mayor of the City of Fitchburg is authorized to execute contracts and restrictions and any other instruments as he, in his discretion, shall determine necessary or helpful for carrying out this Order. Third parties may rely upon the representation of the Mayor as to his authority to execute any such instrument in the name of the City of Fitchburg.

VOTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FITCHBURG this ____ day of _____, 2018 at Fitchburg, Massachusetts.

A TRUE COPY ATTEST: _____

Anna Farrell, City Clerk

Q2W Tracts - Princeton & Westminster



Tracts

Janet H. Morrison, Esq.
Land Conservation Consulting
59 Kelton Road, Ashburnham, MA 01430
978 827-5600; Cell: 978 502-0704
janet-morrison@comcast.net
JHMORRISON.COM
Source Credit: MassGIS

Orders-Other

192-18. ORDER: Authorizing the City of Fitchburg to purchase a certain parcel of land in Westminster known as the **Wright Property** as outlined in the enclosed Order.

City of Fitchburg

FITCHBURG CITY CLERK

2018 JUN -8 PM 4:11

In City Council,

ORDERED:- That

RESOLUTION and ORDER this ____ day of _____, 2018 authorizing the City of Fitchburg (1) to purchase a certain parcel of land in Westminster known as the **Wright Property**, said property being a 13.366 acre parcel of land located on South Street in Westminster within the watershed of Mare Meadow Reservoir; (2) the purchase of said parcel will be funded through a combination of federal Forest Legacy Program and Division of Water Supply funds; (3) to place the Property under the control, supervision and management of the Board of Water/Wastewater Commissioners; (4) to authorize the Board of Water/Wastewater Commissioners, the DPW Division of Water Supply, its municipal agents and the Mayor to carry out the intent and purposes of this Order by signing contracts, recordable instruments and any other instrument in the name of and on behalf of the City of Fitchburg, to carry out these purposes in the public interest.

NOW THEREFORE BE IT RESOLVED and ORDERED that said land being conveyed to the City of Fitchburg shall be subject to the provisions of Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts as open space for drinking water supply protection purposes and that the land shall be placed in the control, care and custody of the Board of Water/Wastewater Commissioners of the City of Fitchburg, and it is further,

ORDERED that the Board of Water/Wastewater Commissioners, the Deputy Commissioner of the City of Fitchburg D.P.W. - Division of Water Supply and municipal agents are hereby authorized to execute contracts and any other instruments as are necessary or helpful for carrying out this Order, and it is further,

ORDERED that the Mayor of the City of Fitchburg is authorized to execute contracts and restrictions and any other instruments as he, in his discretion, shall determine necessary or helpful for carrying out this Order. Third parties may rely upon the representation of the Mayor as to his authority to execute any such instrument in the name of the City of Fitchburg.

VOTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FITCHBURG this ____ day of _____, 2018 at Fitchburg, Massachusetts.

A TRUE COPY ATTEST: _____

Anna Farrell, City Clerk

Q2W Tracts - Princeton & Westminster



Janet H. Morrison, Esq.
Land Conservation Consulting
59 Kelton Road, Ashburnham, MA 01430
978 827-5600; Cell: 978 502-0704
janet-morrison@comcast.net
JH Morrison, Esq.
Source Credit: MassGIS

Petitions

PETITIONS

The following Petition was referred to the City Property Committee:

- 193-18. Stephen Curry, Board of Health Director, to allow Resource Control, Inc., permission to grant Verizon New England Inc. and Massachusetts Electric Company the exclusive right to maintain and operate the "overhead System", not limited to 9 poles, on City of Fitchburg property located at the Fitchburg/Westminster Sanitary Landfill on Cody Road (a private way) as outlined in the petition.

TO THE HONORABLE CITY COUNCIL OF THE CITY OF FITCHBURG

Ladies and Gentlemen:

The undersigned Petition your Honorable Body to

Allow Resource Control Inc. (owner of the poles referenced in the easement) permission to grant Verizon New England Inc. and Massachusetts Electric Company (owner of wires, cables and fixtures on said poles) the exclusive and perpetual right and easement to install, construct, reconstruct, repair, replace, add to, maintain and operate the "Overhead System" for the transmission and/or distribution of intelligence and telecommunications and for the transmission of high and low voltage electric current, lines to consist of, but not limited to (9) poles and associated equipment on City of Fitchburg property located at the Fitchburg/Westminster Sanitary Landfill on Cody Rd. (a private way) in Westminster off Fitchburg Road, according to the attached Easement, or in form substantially similar thereto.

2018 JUN 12 PM 2:58
FITCHBURG CITY CLERK

City of Fitchburg,

June 19, 2018

Petitions

EASEMENT

KNOW ALL MEN BY THESE PRESENTS that the CITY OF FITCHBURG a municipal corporation duly established under the laws of the Commonwealth of Massachusetts and having its usual place of business at 166 Boulder Drive, Suite 108, Fitchburg, Massachusetts 01420 (hereinafter referred to as the Grantor(s)), for consideration of One (\$1.00) Dollar in hand paid by the Grantee to the Grantor, the receipt and sufficiency of which is hereby acknowledged, grants to RESOURCE CONTROL, INC., (successor by merger with RCI Fitchburg, Inc.), a Massachusetts corporation with a usual place of business at 1001 Fannin Street, Houston, Texas 77002 (owner of the poles referenced in this easement), its successors and assigns, VERIZON NEW ENGLAND INC., (formerly known as New England Telephone and Telegraph Company) a New York corporation, having its principal place of business at 6 Bowdoin Square, 9th Floor, Boston, Massachusetts 02114 (owner of wires, cables and fixtures on said poles), its successors and assigns, and MASSACHUSETTS ELECTRIC COMPANY, a Massachusetts corporation with its usual place of business at 40 Sylvan Road, Waltham, Massachusetts 02451 (owner of wires, cables and fixtures on said poles), its successors and assigns, (hereinafter collectively referred to as the Grantees), with quitclaim covenants, the exclusive and perpetual right and easement to install, construct, reconstruct, repair, replace, add to, maintain and operate for the transmission and/or distribution of intelligence and telecommunications and for the transmission of high and low voltage electric current, lines to consist of, but not limited to, nine (9) poles with wires and cables installed thereon, and all necessary foundations, anchors, guys, braces, fittings, equipment and appurtenances (hereinafter referred to as the "OVERHEAD SYSTEM") over, across, under and upon the Grantor's land in Westminster, Worcester County, Massachusetts to serve Grantor's property and others.

Said OVERHEAD SYSTEM is to be installed on Grantor's property, which is located on the southeasterly side of Fitchburg Road, to originate from Pole T.15-11/E.15-11, located on land to the northeast of the land of Grantor, and then proceed in a southwesterly direction over, across and upon land of the Grantor to Subscriber (hereinafter "S.") Pole 1, and then continue over, across and upon the land of grantor along a private way known as Cody Road as follows:

Return to: Albert Bessette, Jr.,
Right of Way Manager
Verizon
365 State Street
Springfield, MA 01105

Property Address: Cody Road (private way) off Fitchburg Road, MA

Petitions

thereof. The rights and easement herein granted are over, across and upon a certain parcel of land shown on a plan entitled "Plan of Land in Westminster, Mass, Surveyed for Gordon Damery" dated March 24, 1994, and recorded in the Worcester Northern District Registry of Deeds in Plan Book 368, Page 16.

For Grantor's title, see deed dated December 31, 1969 and recorded with the Worcester Northern District Registry of Deeds in Book 1049, Page 583.

IN WITNESS WHEREOF, the said CITY OF FITCHBURG has caused its corporate seal to be affixed and these presents to be signed, acknowledged and delivered in its name and behalf by Stephen L. Dinatale, its Mayor hereto duly authorized, this ____ day of _____ in the year two thousand eighteen.

CITY OF FITCHBURG

By: Stephen L. Dinatale
Mayor of Fitchburg

COMMONWEALTH OF MASSACHUSETTS

County of _____, ss _____, 2018

On this ____ day of _____, 2018, before me, the undersigned notary public, personally appeared Stephen L. Dinatale, proved to me through satisfactory evidence of identification, which were _____ (source of identification) to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily as the Mayor of Fitchburg for its stated purpose.

Before me,

City of Fitchburg,

June 19, 2018

Petitions

The following Petitions were referred to the Public Safety Committee:

194-18. Kofi Agyeman, (DBA KB Cars) to petition for a Class II Dealer's License to be located at 285 River Street.

THE COMMONWEALTH OF MASSACHUSETTS

OF

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF

2018 JUN 19 PM 2:05
RECEIVED CITY CLERK

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Class II class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? KBCARS

Business address of concern. No. 285 River St St.,
Fitchburg City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? individual

3. If an individual, state full name and residential address.
Kofi Agyeman 217 7th St Leominster ma
01453

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President

Secretary

Treasurer

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? Yes

If so, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? Yes

Is your principal business that of a motor vehicle junk dealer? NO

Petitions

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

The premises is a total of 0.92 Acres lot
Size is approximate 80 ft by 67.9 ft frontage
with a concrete building containing one
unit with 2 half bath.

8. Are you a recognized agent of a motor vehicle manufacturer? (Yes or No)

If so, state name of manufacturer

9. Have you a signed contract as required by Section 58, Class 1? (Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? (Yes or No)

If so, in what city — town Fitchburg ma

Did you receive a license? Yes

For what year?

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO

Sign your name in full.

(Only authorized to represent the concern herein mentioned)

Residence

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH
FULL INFORMATION, AND FALSE STATEMENTS
HEREIN MAY RESULT IN THE REJECTION OF
YOUR APPLICATION OR THE SUBSEQUENT
REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

City of Fitchburg,

June 19, 2018

Petitions

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application after investigation
(Approved or Disapproved)

License No. granted 19 Fee \$

Signed

.....

.....

.....

.....

.....

CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59: The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed \$100. dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for addition thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.

Petitions



Fitchburg, Massachusetts
Office of the
Building Commissioner

MARK BARBADORO
Building Commissioner

MARK SULLIVAN
Local Building Inspector

KYLE RIDLEY
Inspector of Wires

JOHN MORREALE
Local Building Inspector

ERIC CHARTRAND
Local Building Inspector

WAYNE LITTLE
Plumbing/Gas Inspector

June 11, 2018

Kofi Agyeman C/O
KB Cars LLC
Po Box 176
Fitchburg MA 01420

RE: 285 River Street Fitchburg MA, Map 51 Block 3 Lot 0

Dear Mr. Agyeman

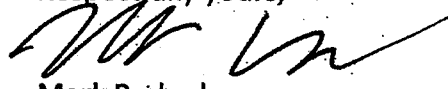
I have reviewed your May 29, 2018 form of intent to run a used car dealer from 285 River Street. Based on the special permit that you provided you are allowed to run a small car dealership for not more than 4 cars. You will need the following permits and licenses:

- A business certificate with the city clerk.
- A dealer license for not more than 4 cars with the license commission.

If you have any questions regarding this zoning determination, please feel free to write or call this office.

If you are aggrieved by a Zoning interpretation, order, requirement, direction or failure to act by the Building Commissioner you may file a notice of appeal specifying the grounds thereof, with the City Clerk. You have 30 Days to from receipt of this notice to apply.

Respectfully yours,


Mark Barbadoro
Building Commissioner

City of Fitchburg,

June 19, 2018

Petitions



City of Fitchburg
OFFICE OF THE TREASURER

166 Boulder Drive
Fitchburg, MA 01420

Anne M. Cervantes
Treasurer/Collector

Date: 6/11/18

Name: KB Cars

Parcel ID: 1845

Address: 285 River St

CERTIFICATE OF TAX COMPLIANCE

This document signed by the Treasurer certifies that as of the above date, that the above named Applicant is in compliance and in good standing with its tax obligations and fees payable under City code, including real estate, personal property and water and sewer fees and is not a delinquent taxpayer (longer than 12 months outstanding). This Certificate is issued in compliance with Part II, Article 3, Chapter 120, Section 22, Subsection (C) as amended by City Council. This Certificate is required for all original applications and renewal applications for any license or permit, other than those referred to in Section 120-24, and issued by any Department, Officer, Board, or Commission of the City but not limited to Building Permits, Zoning Board Appeals Applicants, Planning Board Applications, and Special Permits.

Very truly yours,

Anne M Cervantes

Anne M. Cervantes
Treasurer/Collector
City of Fitchburg

Petitions

Business Certificate Number

The City of Fitchburg

101-18

FITCHBURG CITY CLERK

2018 JUN 11 PM 1:48



Massachusetts 01420

In conformity with the provisions of Chapter one hundred and ten, Section five of the General Laws, as amended, the undersigned hereby declare (s) that a business is conducted under the title of

Company Name: KBCARS

Address: 285 River St

By the following named person (s): (Include Corporate name and Title, If Corporate Officer)

KB (Kafi) Agyeman

FULL NAME

RESIDENCE

217 7th St Leominster - MA 01454

NOTARIZED SIGNATURES

SIGNATURES:

ON THIS 11th DAY OF JUNE, 2018
Before me, the undersigned notary public, personally appeared

KB Agyeman
proved to me through satisfactory evidence of identification which were

MA Driver's License

to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of (his) (her) knowledge and belief.

NOTARY PUBLIC

2-25-2022
MY COMMISSION EXPIRES

In accordance with the provisions of Chapter 337 of the Acts of 1985 and Chapter 110, Section 5 of Mass. General Laws, Business Certificates Shall be in Effect For Four Years from the date of issue and shall be renewed each four years thereafter. A statement under Oath must be filed with the City Clerk upon discontinuing, retiring or withdrawing from such business or partner ship.

Copies of such Certificates shall be available at the address at which such Business is conducted and shall be furnished on request during regular business hours to any person who has purchased goods or services from such business.

Violations are subject to a fine of not more than three hundred dollars (\$300.) for each month during which such violation continues.

CERTIFICATE EXPIRES: June 11, 2022

City of Fitchburg,

June 19, 2018

Petitions



Fitchburg, Massachusetts
Office of the
Building Commissioner

MARK BARBADORO
Building Commissioner

MARK SULLIVAN
Local Building Inspector

KYLE RIDLEY
Inspector of Wires

JOHN MORREALE
Local Building Inspector

ERIC CHARTRAND
Local Building Inspector

WAYNE LITTLE
Plumbing/Gas Inspector

June 11, 2018

Kofi Agyeman C/O
KB Cars LLC
Po Box 176
Fitchburg MA 01420

RE: 285 River Street Fitchburg MA, Map 51 Block 3 Lot 0

Dear Mr. Agyeman

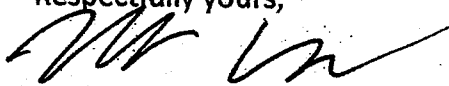
I have reviewed your May 29, 2018 form of intent to run a used car dealer from 285 River Street. Based on the special permit that you provided you are allowed to run a small car dealership for not more than 4 cars. You will need the following permits and licenses:

- A business certificate with the city clerk.
- A dealer license for not more than 4 cars with the license commission.

If you have any questions regarding this zoning determination, please feel free to write or call this office.

If you are aggrieved by a Zoning interpretation, order, requirement, direction or failure to act by the Building Commissioner you may file a notice of appeal specifying the grounds thereof, with the City Clerk. You have 30 Days to from receipt of this notice to apply.

Respectfully yours,


Mark Barbadoro
Building Commissioner


Petitions

- 195-18. Councillors Squallia, Green, & Walsh, to establish the existing pedestrian crosswalk across Electric Ave. at the westerly intersection of Drake Road as an official crosswalk and install neon reflective pedestrian crossing signs.
- 196-18. Councillors Squallia, Kaddy, Fleming, and Peter Cote, to designate "2 hour parking" for the two (2) Main Street parking spaces between 288 and 310 Main Street adjacent to the existing handicapped parking space.

The following Petitions were referred to the Public Works Committee:

- 197-18. Councillor Amy Green, to repair sunken man-hole cover at 260 Walton Street.
- 198-18. Councillor Amy Green, on behalf of Peter Tosoni, 52 Albee Street, to remedy the bamboo issue at the corner of Albee and Nimity property that is causing damage to city and private property.
- 199-18. Councillor Michael Kushmerek, to repair a city-owned fence on the Marshall Street portion of a property located at 20 Simonds Street.
-

The meeting adjourned at 8:04 P.M.


Anna M. Farrell, Clerk

City of Fitchburg,.....

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